

ANNEXURE-C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.:

Dated:

It is certified that an inspection team headed by Sabal Chandra Behera (Name of Officers with designation) from General Manager WATCO Subansiri (Name of Department/Office) inspected the General Manager WATCO Subansiri (Name & Address of the school) on 31.7.2026 (date of inspection) and found that the Dadhiwahi public school (Name of school) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/U.T. Govt. vide test report attached (Name of report) NO STB 1105 2026/491 9/11/2026 of one year. spectro analytical lab.

The above is valid for a period of one year.

Bey
31.7.26

Signature with Seal: General Manager
WATCO, Division-I
Bhubaneswar

Name: Dikran Rout

Designation: General Manager
General Manager WATCO Division-I

Name & Address of the Office/Department: DM

To

The principal
Dadhiwahi public school
at Vidyacharan Sankar Garam
cuttack.
(Name & Address of the Institution)

The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single PDF.

Under PPP Mode, Govt. of Odisha.

TEST REPORT

TC-17225

Customer Name & Address: M/s Dadhichi Public School, At- Vidya-Vihar Sundergram, Cuttack, Odisha- 754002.	ULR No.: TC1722526000000474F
Contact Person: Mr. Debanath Bhatta.	Test Report No.: STB11052026/0491
E. mail ID: principaldps2005@gmail.com	Contact No.: 9348415323
Type of Sample (Source): Drinking Water (Aquaguard Water)	Date of Sample Receipt: 11.05.2026
Sampling Location: At- DPS School Campus.	Sample Quantity (Received): 2 Ltr.
Sample Condition: Proper Packed & details Labeled.	Date of Start of Testing: 11.05.2026
Sample Submitted at Laboratory By: Customer	Date of Completion of Test: 13.05.2026
Special Instruction (If Any): No	Test Report Issue Date: 14.05.2026
Customer reference No. & Date: As per Contract.	Sample ID: STB260511/0491
	Total No. of Pages 01
	Page No. Page 01 of 01

1. (Chemical Testing – Water)

TEST RESULTS

Sr. No.	TEST PARAMETERS	TEST METHODS	OBSERVED RESULTS	Limits Max. (as per IS 10500)	
				Acceptable Limit	Permissible Limit in the Absence of Alternate Source
1	pH , at 25 °C	IS 3025 (Pt-11), 2022	6.69	6.5 - 8.5	No relaxation
2	Conductivity (μS/cm), at 25 °C	IS 3025 (Pt-14) 2013, RA-2023	292.0	NA	NA
3	Turbidity (NTU)	IS 3025 (Pt-10), 2023	0.99	1 NTU	5 NTU
4	Total Dissolved Solids (mg/L), at 180 °C	IS 3025 (Pt-16), 2023	186	500 mg/L	2000 mg/L
5	Total Alkalinity (as CaCO ₃), mg/L	IS 3025 (Pt-23), 2023	95	200 mg/L	600 mg/L
6	Total Hardness (as CaCO ₃), mg/L	IS 3025 (Pt-21) 2009, RA - 2023	106	200 mg/L	600 mg/L
7	Calcium (as Ca), mg/L	IS 3025 (Pt-40), 2024 (Cl.5)	27.25	75 mg/L	200 mg/L
8	Magnesium (as Mg), mg/L	APHA 24 th Edition 3500-Mg (B),2023	9.23	30 mg/L	100 mg/L
9	Chlorides (as Cl), mg/L	IS 3025 (Pt-32), 2025 (Cl. 6)	19.49	250 mg/L	1000 mg/L
10	Odour	IS 3025 (Pt-5), 2018	Agreeable	Agreeable	Agreeable
11	Taste	IS 3025 (Pt-8), 2023	# Not Done	Agreeable	Agreeable
12	Colour, (CU)	APHA 24 th Edition 2120 (C), 2023	6.83	5 HU	15 HU
13	Iron (as Fe), mg/L	IS 3025 (Pt-53), 2024 (Cl. 6)	*BDL	1.0 mg/L	No relaxation
14	Nitrate (as NO ₃), mg/L	APHA 24 th Edition 4500 N-NO ₃ ⁻ (B),2023	12.43	45 mg/L	No relaxation
15	Fluoride (as F ⁻), mg/L	APHA 24 th Edition 4500 F ⁻ (D),2023	0.37	1.0 mg/L	1.5 mg/L
16	Sulphate (as SO ₄ ²⁻), mg/L	IS 3025 (Pt-24/Sec1), 2022 (Cl.5)	20.45	200 mg/L	400 mg/L

Note: 1. *BDL-Below Detection Limit (Detection Limit of Iron – 0.02 mg/L).

2. # Not Done- 'Taste' Parameter not performed due to presence of microbiological contamination in sample.

- Remarks:**
1. Test results are related to the sample submitted by the customer only.
 2. Test report refers to the values obtained at the time of testing & results are related to the sample tested as above under the stated condition.
 3. The report shall not be reproduced in part / full without written consent of the laboratory.
 4. Sample shall be disposed after 7days of issuance of the report to the customer.

----- End of Report -----

Reviewed & Authorized By
(Bhagyalaxmi Satapathy Sr. Analyst)

Under PPP Mode, Govt. of Odisha.

TEST REPORT

Customer Name & Address: M/s Dadhichi Public School, At- Vidya-Vihar Sundergram, Cuttack, Odisha- 754002	ULR No.: TC1722526000000474F
Contact Person: Mr. Debanath Bhatta	Test Report No.: STB11052026/0491
E. mail ID: principaldps2005@gmail.com	Contact No.: 9348415323,
Type of Sample (Source): Drinking Water (Aquaguard Water)	Date of Sample Receipt: 11.05.2026
Sampling Location: At- DPS School Campus	Sample Quantity (Received): 500 ml
Sample Condition: Proper Packed & details Labeled.	Date of Start of Testing: 11.05.2026
Sample Submitted at Laboratory By: Customer	Date of Completion of Test: 13.05.2026
Special Instruction (If Any): No	Test Report Issue Date: 14.05.26
Customer reference No. & Date: As per Contract.	Sample ID: STB260511/0491
	Total No. of Pages 01
	Page No. Page 01 of 01

1. (Biological Testing – Water)

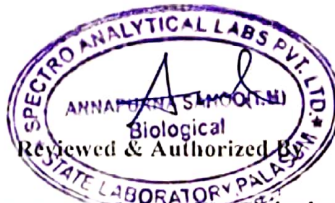
TEST RESULT

Sr. No.	TEST PARAMETERS	TEST METHODS	OBSERVED RESULTS	Limits Max. (as per IS 10500)
				Requirement
1	Total Coliform (CFU/100 ml)	IS 15185:2016	16 CFU	Shall not be detectable in 100ml
2	E. coli (CFU/100 ml)	IS 15185:2016	< 1 CFU	Shall not be detectable in 100ml

[NOTE- < 1: Not detected in 100ml]

Remarks: 1. Test results are related to the sample submitted by the customer only.
2. Test report refers to the values obtained at the time of testing & results are related to the sample tested as above under the stated condition.
3. The report shall not be reproduced in part / full without written consent of the laboratory.
4. Sample shall be disposed after 7days of issuance of the Test Report to the customer.

----- End of Report -----


(Annapurna Sahoo, ILM Biological)